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## BIB DATA SHEET

CONFIRMATION NO. 9018

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/849,771	05/21/2004 RULE	<del>327</del> 713	2116	42339-198286

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 07/19/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /FAHMIDA RAHMAN/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY ISRAEL	SHEETS DRAWINGS 3	TOTAL CLAIMS 23 <del>20</del>	INDEPENDENT CLAIMS 4
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**ADDRESS**  
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 UNITED STATES

**TITLE**  
 Reduction of power consumption in electrical devices

<b>FILING FEE RECEIVED</b> 964	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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